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Directions: Select 10 total credits that include English, math, science, and social studies. Number them in order of importance. The last two will be optional. If a .5 is next to a course - it is only a half credit. Number all boxes of courses you want to take. Students also must get a teacher signature for the next Math course, for the first World Language, for advanced elective or AP from current teacher.

Are you in a program: $\qquad$ AVID $\qquad$ IB LSA (Different Registration Forms)

Phone:
Email: $\qquad$

## GENERAL EDUCATION COURSES:

Choose 1 Eng., 1 World History, $2^{\text {nd }}$ math, and biology (plus additional academic courses / elective courses).

| ENGLISH | Course \# | CK | SOCIAL STUDIES | Course \# | CK | ACADEMIC ELECTIVES ( 5 credit options) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English 2 Honors | 1001350 |  | World History | 2109310 |  | Course | CR | Course \# | CK |
|  |  |  | World History Honors | 2109320 |  | Law Studies | . 5 | 2106350 |  |
|  |  |  | AP World History | 2109420 K |  | Psychology | . 5 | 2107300 |  |
|  |  |  |  |  |  | Sociology | . 5 | 2108300 |  |
|  |  |  |  |  |  | Humanities | . 5 | 0900300 |  |
| MATH |  |  | SCIENCE | Course \# | CK |  |  |  |  |
| Algebra | 1200310 |  | Biology |  |  | Creative writing | . 5 | 1009320 |  |
| Geometry | 1206310 |  | Biology Honors |  |  | ACADEMIC ELEC | ES | credit optio |  |
| Geometry Honors | 1206320 |  |  |  |  | Course | CR | Course \# | CK |
| Algebra 2 | 1200330 |  |  |  |  | AP Psychology | 1 | 2107350 |  |
| Algebra 2 Hon | 1200340 |  | World Language (need a level 3 on last FSA | with ELA teach | proval) | AP Human Geography | 1 | 2103400 |  |
| Pre-Calc. Hon | 12023401 |  | Spanish 1 | 0708340 |  | AP Art History | 1 | 0100300 |  |
|  |  |  | Italian 1 | 0705320 |  | AP Computer SC Principles | 1 | 0200335 |  |
| ONLINE COURSE (Must have one for gra |  |  |  |  |  | AP Environmental Science | 1 | 2001380 |  |
| Career Res \& Dec <br> Making (.5) | 1700380 |  |  |  |  | Physical Science Honors | 1 | 2003320 |  |
|  |  |  |  |  |  | Chemistry 1 Honors | 1 | 2003350 |  |
|  |  |  |  |  |  |  |  |  |  |

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| FINE ARTS |  |  |
| :---: | :---: | :---: |
| Course | Course \# | CK |
| Fine Craft Studio Art | 0101440 |  |
| Ceramics 1 | 0102300 |  |
| Ceramics 2 / 3 | 0102310 / 20 |  |
| 3-D Animation 1 (must have prior computer course completed with B or better) | 8718100 |  |
| 3-D Animation 2 (must have comp. Anim. 1 with a B or better) | 8718120 |  |
| A.P. Art History | 0100300 |  |
| PERFORMING ARTS |  |  |
| Chorus 1 | 1303300 |  |
| Advanced Chorus | 1303310/20 |  |
| Dance Repertoire 1 | 0300400 |  |
| Adv. Dance | 0300410 |  |
| Guitar 1 | 1301320 |  |
| Guitar 2 | 1301330 |  |
| Acting 1 (Perf. Req.) | 0400370 |  |
| Acting 2 (Perf. Req.) | 0400380 |  |
| Theater (No Perf. Req.) | 0400310 |  |
| Technical Theater (Adv.) | 0400410 |  |
| Film | 0107410 |  |
| Keyboarding 1, 2 | 1301360 / 70 |  |
| Marching Band | 1302355 |  |
| Beg Band 1 (Brass / Strings) | 1302300 |  |
| Beg Band 2 (Woodwind) | 1302310 |  |
| Jazz Band | 1302500 |  |
| Inst. Tech (Percussion) | 1302420/30 |  |
| Eurhythmics 1, 2 (Flags) | 1305300/10 |  |


| VOCATIONAL (BUSINESS / CAREER) <br> *Acceleration Points Possible |  |  |
| :---: | :---: | :---: |
| Course | Course \# | CK |
| Digital Info Tech (teaches MOS) | 8207310 |  |
| ACCOUNTING (QuickBooks) |  |  |
| Accounting 1 (pre-req DIT or take at same time) | 8203310 |  |
| Accounting 2 | 8203320 |  |
| DIGITAL DESIGN (Creating Products) |  |  |
| Digital Design 1 | 8209510 |  |
| Digital Design 2 | 8209520 |  |
| DIGITAL MEDIA (photography) |  |  |
| Dig Media / MM 1 | 8201210 |  |
| Dig Media / MM 2 | 8201220 |  |
| DIGITAL MEDIA (TV Production) |  |  |
| Dig. Media Fund.(L 1) | 9005110 |  |
| Dig. Media Prod (L 2) | 9005120 |  |
| CULINARY (Serv-safe / cooking) |  |  |
| Culinary 1 | 8800510 |  |
| Culinary 2 | 8800520 |  |
| EDUCATION (Fundamentals of Teaching \& being a TA at another school) |  |  |
| Teaching Asst. 1 | 8909010 |  |
| Teaching Asst. 2 | 8909020 |  |
| AGRICULTURE (Science CR - The Farm) |  |  |
| Ag Sci Found | 8106810 |  |
| Ag Tech $1 / 2$ | 8106820 / 30 |  |
| JOURNALISM <br> (Yearbook \& Newspaper - see next column) |  |  |
| JROTC (ARMY) (Leadership) |  |  |
| Army Leadership 1 | 1801300 |  |
| Army Leadership 2 | 1801310 |  |


| OTHER ELECTIVE PROGRAMS |  |  |
| :---: | :---: | :---: |
| JOURNALISM (Newspaper \& Yearbook) |  | CK |
| Journalism 1 (pre-req - must take same time or before Yearbook or Newspaper courses) | 1006300N (for newspaper \& yearbook) |  |
| Newspaper Courses |  |  |
| Journalism 2, 3 | 1006310/ 20N |  |
| Yearbook Courses - acceleration points possible |  |  |
| Ind. Communication (Yrbk 1) | 8771110J |  |
| Web Design 1 (Yrbk 2) | 8209510J |  |
| Digital Design 1 (Yrbk 3) | 8209510J |  |
| LEADERSHIP (SGA \& OTHER CLUB Officers) |  |  |
| Leadership 1 (.5) | 2400300 |  |
| Leadership 2 (.5) | 2400300 |  |
| Leadership YL (1) | 2400310 |  |
| PHYSICAL EDUCATION |  |  |
| Wt. Training (S1-Aerobics 1) | 1503400 |  |
| Wt. Training (S2-Aerobics 3) | 1503420 |  |
| PE (S1- Volleyball 3) | 1505520 |  |
| PE (S2- Basketball) | 1503310 |  |
| PE - Care \& Prev (S1/S2) | 1\$0254Pe490 |  |
| HOPE | 1506320 |  |
| OTHER (Honors) |  |  |
| Study Skills for Gifted (must have EP for eligibility) | 7965040 |  |

Parent Signature: $\qquad$ Guidance Notes:

| Credit Forgiveness / Remediation Needs: |  |
| :--- | :--- |
| 1. |  |
| 2. |  |

Student Signature: $\qquad$ Guidance Notes: 2.

