Directions: Select 10 total credits that include English, math, and social studies. Number them in order of importance. The last two will be optional. If a .5 is next to a course - it is only a half credit. Check all boxes of courses you want to take. Students also must get a teacher signature for the next Math course, for the first World Language, for advanced elective or AP from current teacher.
Are you in a program: $\qquad$ AVID IB LSA (Different Registration Forms)

Phone:
Email: $\qquad$

GENERAL EDUCATION COURSES: Choose 1 Eng., 1 U.S. History, $3^{\text {rd }}$ math, $2^{\text {nd }}$ or $3^{\text {rd }}$ science (you may have selected from programs below)


## Dual Enrollment at CF or LHS:

 LHS DE Campus courses:| Courses |
| :--- |
| Music App (at LHS - Humanities) |
| Govern (at LHS) |
| DE Placeholder (partial day) |
| DE Placeholder (all day eligible if returning DE S) |

Returning Student: Will you be full time

| Course \# | Ck |
| :--- | :--- |
| MUL1010 |  |
| POS 2041 |  |
| $99999951 / 2$ |  |
| $9999995($ FD $)$ |  |

$\qquad$ or part time $\qquad$ ?

## Must be eligible \& Complete CF App. timely.

CDE Requirements (work study):
Must have a 2.0 Cuml. GPA
Verified vocational job;
Must have had or are taking vocational course; Application completed (in attendance);
Approved by Mr. Reyes.
List the company you work
for:
Mark this line if you are interested in CDE:

## Interested in attending WTC?

Circle interested course
Air-Conditioning
Auto Collision Repair
Automotive Service Technology Construction
Culinary Arts
Electricity
Medical Admin. Specialist
Technology Support Services
Welding
Patient Care Assistant (Spg. of Senior year only)
Cosmetology (senior year only)
*WTC Application required

Lecanto High School - Class of 2022
Eleventh Grade Registration Form: 2020-21

| FINE ARTS |  |  |
| :---: | :---: | :---: |
| Course | Course \# | CK |
| Fine Craft Studio Art | 0101440 |  |
| Ceramics 1 | 0102300 |  |
| Ceramics 2 / 3 | 0102310 / 20 |  |
| 3-D Animation 1 (Plus) <br> 2-D \& 3-D Art (both) | $\begin{aligned} & 8718100 \text { (plus) } \\ & 0101355 \mathrm{~L} \end{aligned}$ |  |
| 3-D Animation 2 (must have comp. Anim. 1 with a B or better) | 8718120 |  |
| A.P. Art History | 0100300 |  |
| PERFORMING ARTS |  |  |
| Chorus 1 | 1303300 |  |
| Advanced Chorus | 1303310/20/30 |  |
| Dance Repertoire 1 | 0300400 |  |
| Adv. Dance | 0300410 |  |
| Guitar 1 | 1301320 |  |
| Guitar 2, 3 | 1301330 / 40 |  |
| Acting 1 (Perf. Req.) | 0400370 |  |
| Acting 2, 3 (Perf. Req.) | 0400380 / 90 |  |
| Theater (No Perf. Req.) | 0400310 |  |
| Technical Theater (Adv.) | 0400410 |  |
| Film | 0107410 |  |
| Keyboarding 1, 2 | 1301360 / 70 |  |
| Marching Band | 1302355 |  |
| Beg Band 1 (Brass / Strings) | 1302300 |  |
| Beg Band 2 (Woodwind) | 1302310 |  |
| Jazz Band | 1302500 |  |
| Inst. Tech (Percussion) | 1302420/30/40 |  |
| Eurhythmics 1, 2 (Flags) | 1305300/10 |  |
| PHYSICAL EDUCATION |  |  |
| Wt. Training (S1-Aerobics 1) | 1503400 |  |
| Wt. Training (S2-Aerobics 3) | 1503420 |  |
| PE (S1- Volleyball 3) | 1505520 |  |
| PE (S2- Basketball) | 1503310 |  |
| PE - Care \& Prev (S1/S2) | 150248802490 |  |
| OTHER (Honors) |  |  |
| TOK (Theory of Knowledge Survey Course) | 0900800 |  |
| Study Skills for Gifted (must have EP for eligibility) | 7965040 |  |


| VOCATIONAL (BUSINESS / CAREER) <br> *Acceleration Points Possible |  |  |
| :---: | :---: | :---: |
| Course | Course \# | CK |
| Digital Info Tech (teaches MOS) | 8207310 |  |
| ACCOUNTING (QuickBooks) |  |  |
| Accounting 1 (pre-req DIT or take at same time) | 8203310 |  |
| Accounting 2 | 8203320 |  |
| Accounting 3 | 8203330 |  |
| DIGITAL DESIGN (Creating Products) |  |  |
| Digital Design 1 | 8209510 |  |
| Digital Design 2 | 8209520 |  |
| Digital Design 3 / 4 | 8209530/ 40 |  |
| DIGITAL MEDIA (photography) |  |  |
| Dig Media / MM 1 | 8201210 |  |
| Dig Media / MM 2 | 8201220 |  |
| DIGITAL MEDIA (TV Production) |  |  |
| Dig. Media Fund.(L 1) | 9005110 |  |
| Dig. Media Prod (L 2) | 9005120 |  |
| CULINARY (Serv-safe / cooking) |  |  |
| Culinary 1 | 8800510 |  |
| Culinary 2 | 8800520 |  |
| Culinary 3 / 4 | 8800530 / 40 |  |
| EDUCATION (Fundamentals of Teaching \& being a TA at another school) |  |  |
| Teaching Asst. 1 | 8909010 |  |
| Teaching Asst. 2 | 8909020 |  |
| Teaching Asst. 3 / 4 | 8909030 / 40 |  |
| AGRICULTURE (Science CR - The Farm) |  |  |
| Ag Sci Found | 8106810 |  |
| Ag Tech $1 / 2$ | 8106820 / 30 |  |
| Adv Cons Ag Sc | 8100330 |  |
| JOURNALISM <br> (Yearbook \& Newspaper - see next column) |  |  |
| JROTC (ARMY) (Leadership) |  |  |
| Army Leadership 1 | 1801300 |  |
| Army Leadership 2 | 1801310 |  |
| Army Leadership 3 / 4 | 1801320 / 30 |  |


| OTHER ELECTIVE PROGRAMS |  |  |  |
| :--- | :--- | :--- | :--- |
| JOURNALISM (Newspaper \& Yearbook) | CK |  |  |
| Journalism 1 (pre-req - must <br> take same time or before <br> Yearbook or Newspaper courses) | 1006300 N <br>  <br> yearbook) |  |  |
| Newspaper Courses |  |  |  |
| Journalism 2, 3, 4 | $1006310 / 20 / 30 \mathrm{~N}$ |  |  |
| Journalism 5,6 (HON) | 1006340 /50N |  |  |$\quad$.

Parent Signature: $\qquad$
Student Signature:

| Guidance Notes: | Credit Forgiveness / Remediation Needs: | Counselor: |
| :--- | :--- | :--- |
|  | 1. |  |
|  | 2. |  |

